NOTICE

OF



MEETING

ONE BOROUGH

will meet on

WEDNESDAY, 13TH MARCH, 2019

At 10.00 am

in the

NORDEN FARM CENTRE FOR THE ARTS, ALTWOOD ROAD, MAIDENHEAD, SL6 4PF,

TO: MEMBERS OF THE ONE BOROUGH

KARNAIL PANNU(CHAIRMAN) AND COUNCILLOR SAMANTHA RAYNER (VICE CHAIR)

Karen Shepherd - Service Lead- Governance - Issued:05/03/2019

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <u>www.rbwm.gov.uk</u> or contact the Panel Administrator **Nabihah Hassan-Farooq** 01628 796345

Accessibility - Members of the public wishing to attend this meeting are requested to notify the clerk in advance of any accessibility issues

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

Recording of Meetings –In line with the council's commitment to transparency the public part of the meeting will be audio recorded, and may also be filmed and broadcast through the online application Periscope. If filmed, the footage will be available through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting

<u>AGENDA</u>

<u>PART I</u>

	PARLI	
<u>ITEM</u>	<u>SUBJECT</u>	PAGE
		<u>NO</u>
1.	WELCOME AND INTRODUCTIONS (5 MINS)	
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2.	APOLOGIES FOR ABSENCE	
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	To receive any apologies for absence.	
3.	DECLARATIONS OF INTEREST	5 - 6
	To receive any declarations of interest.	
4.	MINUTES OF THE LAST MEETING HELD ON WEDNESDAY 5TH DECEMBER	7 - 10
	To note and agree the minutes of the last meeting.	
5.	ARMED FORCES COVENANT UPDATE (10 MINS)	Verbal
	To receive an update on the above titled item.	Report
6.	WAYS INTO WORK- SUPPORTED EMPLOYMENT SERVICES (10 MINS)	Verbal Report
	To receive a verbal update on the above item by Becky Beechen.	
7.	GIVE & TAKE CARE: FUTURE PLANS (10 MINS)	Verbal
	To receive a verbal report on the above titled item by Dawn Sines (CEO of Give & Take Care).	Report
8.	YOUTH COUNCIL (5 MINS)	Verbal
	To receive an update from Elaine Keating (AFC) on the above titled item.	Report
9.	DATES FOR 2019 SWAMI COMMUNITY STREET SHOWCASES - SLOUGH, WINDSOR & MAIDENHEAD (5 MINS)	Verbal Report
	To receive an update from Anthony Lewis, on the above titled item.	
10.	COMMUNITY AND MEMBERSHIP UPDATE (10 MINS)	Verbal
	To receive updates from Forum Members.	Report
11.	DATES OF FUTURE MEETINGS	
	Dates of future meetings are confirmed as follows:	

- 12th June 2019- Venue: TBC
 11th September 2019- Venue: TBC
 11th December 2019- Venue: TBC